## DODGE COUNTY PLANNING, DEVELOPMENT AND PARKS COMMITTEE MINUTES September 16, 2013

The Dodge County Planning, Development and Parks Committee met on September 16 2013 at 7:00 p.m. on the 1<sup>st</sup> Floor of the Administration Building, Juneau, Wisconsin.

Chairman Schaefer called the meeting to order. Roll Call was taken. Members present were Tom Schaefer, Allen Behl, Randy Grebel, Joseph Marsik and William Muche. The staff present at the request of the Chairman was Joseph Giebel.

The Chairman asked the staff to confirm compliance with the open meeting laws and the public hearing notice requirements. Mr. Giebel noted that the meeting was properly noticed in accord with the open meeting law and noted that the required notices for the public hearings listed on the agenda were posted, mailed and published in accord with the statute and code requirements.

The agenda was reviewed and approved as posted.

## **TOWN REZONING REQUESTS**

**Town of Fox Lake**—A petition to amend the text of the Town of Fox Lake Zoning Ordinance and the Zoning Map has been submitted by the Town of Fox Lake Town Board to the County Board of Supervisors for approval. The Town Zoning Ordinance and Zoning Map were comprehensively revised by the Town in order to bring the ordinance and map into compliance with the new farmland preservation program and to receive certification from the Department of Agriculture, Trade and Consumer Protection (DATCP). A copy of the proposed amendments and map are available for review in the County Land Resources and Parks Department between the hours of 8:00 a.m. and 4:30 p.m., Monday-Friday (920-386-3700) - County Board Recommendation

Motion by Marsik to submit a favorable recommendation to the County Board regarding the Town of Fox Lake Zoning Ordinance and Zoning Map.

Second by Muche

Vote 5-0

Motion carried.

The hearing procedures were read into the record.

## **PUBLIC HEARING**

**Gary Naylor**- Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to allow the establishment of an auto repair business within the A-2 General Agriculture Zoning District. The site is located in part of the NE ¼, NE ¼, Section 32, Town of Ashippun, the site address being W2119 Lincoln Road.

Motion by Grebel to approve the conditional use permit request subject to the following conditions:

1. The operation shall be conducted without offensive noise, vibration, dust, smoke, odor, glare, lighting or the risk of fire, explosion or other accident and shall not be detrimental to the public health and safety or general welfare of the immediate neighborhood or community.

- 2. It shall be the responsibility of the applicant to obtain all other Federal, State and/or local municipality permits and approvals that may be required for the proposed operation on this site.
- 3. The business shall be operated in accord with the business narrative submitted with the Conditional Use Permit application.
- 4. There shall be no motor vehicle sales or rentals on this site.
- 5. There shall be no outside storage of materials, hazardous waste, equipment, machinery, unlicensed vehicles or salvage materials associated with the business operation on this site.
- 6. All salvage materials generated from the operation of this business shall be disposed of in accord with the applicable regulations.
- 7. All exterior lighting shall meet the functional and security needs of the proposed development without adversely affecting adjacent properties.
- 8. All hazardous wastes used or generated in the operation of the proposed business shall be disposed of in accord with the applicable regulations.
- 9. Any significant change to or expansion of the business operation and/or of its facilities may require that a new Conditional Use Permit be obtained.
- 10. No signs for the business shall be allowed on this property.
- 11. No more than ten vehicles can be parked at any given time on these premises.

Second by Behl Vote 5-0 Motion carried.

## **OTHER BUSINESS**

 The minutes from the September 9, 2013 meeting were reviewed by the Committee. Motion by Marsik to approve the minutes as written.

Second by Grebel

Vote: 5-0

Motion carried.

- 2. No Committee Member Reports
- 3. No additional Per Diems

Motion by Chairman to adjourn the meeting. Motion carried.

Meeting adjourned at 7:25 p.m.

Respectfully Submitted,

Allen Behl Secretary

Disclaimer: The above minutes may be approved, amended or corrected at the next committee meeting.